## NRS HOMEOWNER APPLICATION

|                                    | Information   | Applicant Information         |                              |                                      |         |      |  |  |
|------------------------------------|---------------|-------------------------------|------------------------------|--------------------------------------|---------|------|--|--|
| Producer Name:                     |               |                               | Applicant Name:              |                                      |         |      |  |  |
| Address:                           | Address:      |                               | Mailing Address:             |                                      |         |      |  |  |
|                                    |               |                               |                              |                                      |         |      |  |  |
| Phone #:                           |               |                               | Phone #:                     | DOB:                                 |         |      |  |  |
|                                    | <u>I</u>      |                               | 1 110110                     | L                                    | 2 02.   |      |  |  |
| Effective Date:                    |               |                               |                              | Expiration Da                        | te:     |      |  |  |
| Prior Carrier Name                 |               |                               |                              | Expiring Premium:                    |         |      |  |  |
| Risk Location Add                  | ress:         |                               |                              | High Profile Client?                 |         |      |  |  |
|                                    |               |                               |                              |                                      |         |      |  |  |
|                                    |               | 7                             | Frust/LLC/Corporat           | ion                                  |         |      |  |  |
| Name of Trust/LLC                  | C/Corp:       |                               | •                            |                                      | Type:   |      |  |  |
|                                    |               |                               |                              |                                      |         |      |  |  |
| Is there any form o                | f commerce?   | (Ex. Buying/selling)          | ng or property flippin       | g?                                   |         |      |  |  |
|                                    |               |                               | Yayanagag & Dadwati          | hlog                                 |         |      |  |  |
| Cov A (Dwelling):                  |               |                               | Coverages & Deducti Named St |                                      |         |      |  |  |
| Cov B (Other Struc                 | rtures).      |                               | Wind/Hai                     |                                      |         |      |  |  |
| Cov C (Personal Pr                 | <u> </u>      |                               | AOP:                         | 1.                                   |         |      |  |  |
| Cov D (Loss of Use                 |               |                               | 11011                        |                                      |         |      |  |  |
| Cov E (Liability):                 | - ) .         |                               |                              |                                      |         |      |  |  |
| Cov F (Medical Pa                  | yments):      |                               |                              |                                      |         |      |  |  |
|                                    | ·             |                               |                              |                                      |         |      |  |  |
|                                    |               |                               | <b>Additional Coverag</b>    |                                      |         |      |  |  |
| Ext. Replacement (                 |               |                               |                              | Golf Cart Coverage:                  |         |      |  |  |
| Personal Property I                | Replacement C | Cost:                         |                              | # of Golf Carts:                     |         |      |  |  |
| Loss Assessment:                   |               |                               |                              | Coverage C Special Perils:           |         |      |  |  |
| Water Backup:                      | •.            |                               |                              | Coverage C Increased Limits:         |         |      |  |  |
| BPP Increased Lim                  | iits:         |                               |                              | Utility Line Coverage:               |         |      |  |  |
| Personal Injury:                   |               |                               |                              | Equipment Breakdown:                 |         |      |  |  |
| ID Fraud Expense:                  |               |                               | Sinkhole                     | Sinkhole (FL only):                  |         |      |  |  |
| Scheduled Persona                  | Property:     |                               |                              |                                      |         |      |  |  |
|                                    |               |                               |                              |                                      |         |      |  |  |
|                                    |               |                               | <b>Property Information</b>  | on                                   |         |      |  |  |
| Year Built:                        |               | Distance to Coast (in miles): |                              |                                      |         |      |  |  |
| Construction:                      |               |                               |                              | Square Footage:                      |         |      |  |  |
| Occupied by:                       |               |                               |                              | Protection Class:                    |         |      |  |  |
| Occupancy Type:                    |               |                               | # of Fami                    | # of Families:                       |         |      |  |  |
| If rented, # of consec. days / yr: |               |                               | Distance t                   | Distance to Fire Hydrant (in feet):  |         |      |  |  |
| Roof Shape:                        |               |                               | Distance t                   | Distance to Fire Station (in Miles): |         |      |  |  |
| Roof Material:                     |               |                               |                              |                                      |         |      |  |  |
| Roof Age:                          |               |                               |                              |                                      |         |      |  |  |
|                                    |               |                               |                              |                                      |         |      |  |  |
| Renovations & Updates              |               |                               |                              |                                      |         |      |  |  |
|                                    |               | Roof                          | Electrical                   | P                                    | lumbing | HVAC |  |  |
| Year of Update:                    |               |                               |                              |                                      |         |      |  |  |
| Complete/Partially                 | Lindated:     | I                             |                              |                                      |         | 1    |  |  |

|   |                      |                               | Alarms & Mitig       |                   |                       |                            |  |
|---|----------------------|-------------------------------|----------------------|-------------------|-----------------------|----------------------------|--|
| Wind Mitigation: Guard Gated Commu  |                      |                               | ınity:               |                   |                       |                            |  |
| Water Mitiga  |                      |                               | Fu                   | ılly Sprinklered: |                       |                            |  |
| Theft & Fire  | Devices:             |                               |                      |                   |                       |                            |  |
|   |                      |                               | Loss His             | story             |                       |                            |  |
| Date of   | Cause                | Amount Open/Closed Unrepaired |                      |                   | Preventative Measures |                            |  |
| Loss  |                      | Paid                          |                      | Damage?           |                       |                            |  |
|   |                      |                               |                      |                   |                       |                            |  |
|   |                      |                               |                      |                   |                       |                            |  |
|   |                      |                               |                      |                   |                       |                            |  |
|   |                      | G                             | eneral Underwrit     | ing Information   |                       |                            |  |
|   |                      |                               |                      |                   | Y/N                   | Please provide explanation |  |
| •   | e past 5 years has a | * * *                         |                      |                   |                       |                            |  |
| arson, materia  | al misrepresentation | on, had a bankr               | uptcy or foreclosu   | re?               |                       |                            |  |
| 2. Any residence employees? (List # of employees and indicate full or part-time)                                      |                      |                               |                      |                   |                       |                            |  |
| 3 Any cover   | rage declined, cand  | celled or non-r               | enewed during the    | e last 3 years?   |                       |                            |  |
| <u> </u>  |                      |                               |                      |                   |                       |                            |  |
| •   | ing or other busine  | ss conducted o                | n premises (includ   | ling day/child    |                       |                            |  |
| care)?  | 11:                  |                               | 9                    |                   |                       |                            |  |
|   | lling undergoing a   |                               |                      |                   |                       |                            |  |
| 6. Is property  | y situated on more   | than 5 acres?                 | (If Yes, describe la | and use)          |                       |                            |  |
| 7. Any uncorrected fire or building code violations?  |                      |                               |                      |                   |                       |                            |  |
| 8. Is there a t   | trampoline, tree ho  | use or playgro                | und on the premise   | es?               |                       |                            |  |
| 9. a. Does t  | he applicant have l  | Homeowners is                 | nsurance in place?   | If No, please     |                       |                            |  |
| explain.  | **                   |                               | •                    | 7.1               |                       |                            |  |
| b. Has there been a lapse in coverage? (If Yes, indicate date of lapse)   |                      |                               |                      |                   |                       |                            |  |
| 10. Any litigation, court proceedings, or judgements?   |                      |                               |                      |                   |                       |                            |  |
| 11. Is the dwelling rented to students?   |                      |                               |                      |                   |                       |                            |  |
| 12. Is there a pool on the premises?  |                      |                               |                      |                   |                       |                            |  |
| a. Does the pool have a diving board or slide?  |                      |                               |                      |                   |                       |                            |  |
| b. Is the pool protected by hedges or fence at least 48 in. high with a self-locking gate, or self-locking pool cage? |                      |                               |                      |                   |                       |                            |  |
| 13. Is there a  | wood stove on the    | e premises?                   |                      |                   |                       |                            |  |

| b. If yes, does insured have Primary Flood Insurance in place?        |        |                  |  |  |  |  |
|---|--------|------------------|--|--|--|--|
| 17 . Do you or any tenant that occupies the premises own any animals? |        |                  |  |  |  |  |
| Type:   | Breed: | d: Bite History: |  |  |  |  |
|   |        |                  |  |  |  |  |
|   |        |                  |  |  |  |  |
|   |        |                  |  |  |  |  |
|   |        |                  |  |  |  |  |

14. Is Property situated on more than 5 acres of land?

16 a. Is risk located in Special Hazard Flood Area A or V?

15 . Is Home up for sale?

| Mortgagee/Additional Insured Information  |           |                   |                      |                      |                            |  |  |
|---|-----------|-------------------|----------------------|----------------------|----------------------------|--|--|
| Type  |           | Name              |                      |                      | Address                    |  |  |
|   |           |                   |                      |                      |                            |  |  |
|   |           |                   |                      |                      |                            |  |  |
|   |           |                   |                      |                      |                            |  |  |
|   |           |                   |                      |                      |                            |  |  |
|   |           |                   |                      |                      |                            |  |  |
|   |           |                   |                      |                      |                            |  |  |
|   |           |                   | Scheduled 1          | nland Marine         |                            |  |  |
|   |           | # of<br>Articles: | Amount of Insurance: | Value of Article(s): | Description of Article(s): |  |  |
| Bicycles:   |           |                   |                      |                      |                            |  |  |
| Cameras:  |           |                   |                      |                      |                            |  |  |
| Coins:  |           |                   |                      |                      |                            |  |  |
| Fine Arts (w/   | breakage) | ):                |                      |                      |                            |  |  |
| Fine Arts (w/   | o breakag | e):               |                      |                      |                            |  |  |
| Furs:   |           |                   |                      |                      |                            |  |  |
| Golf Equipm   | ent:      |                   |                      |                      |                            |  |  |
| Guns (collect   | ible):    |                   |                      |                      |                            |  |  |
| Guns (fired):   |           |                   |                      |                      |                            |  |  |
| Jewelry:  |           |                   |                      |                      |                            |  |  |
| Musical Instr   | uments:   |                   |                      |                      |                            |  |  |
| Silverware:   |           |                   |                      |                      |                            |  |  |
| Stamps:   |           |                   |                      |                      |                            |  |  |
|   |           |                   | 1                    |                      |                            |  |  |
|   |           |                   | Additiona            | l Comments           |                            |  |  |
|   |           |                   |                      |                      |                            |  |  |
| I have read the above application and declare that to the best of my knowledge and believe all of the foregoing statements are true and that these statements are offered as an inducement to the company to issue the policy for which I am applying. I understand that as part of routine underwriting, a consumer report may be obtained as well as an inspection of the property for which coverage is being requested. |           |                   |                      |                      |                            |  |  |
| Insured Sign  | ature:    |                   |                      | Agent Signature:     |                            |  |  |
| Date:   |           |                   |                      | Date:                |                            |  |  |
| Date:   |           |                   |                      | Date:                |                            |  |  |